| Description  |          | /31/2011<br>salance | Type of Fund                              | How to Use                               |
|--|----------|---------------------|---|--|
| Free Cash  | \$       | 246,710             | Free Cash                                 | Town Meeting                             |
| Stabilization Fund<br>Stabilization Fund (Fire)        | \$<br>\$ | 745,783<br>30,597   | Stabilization<br>Stabilization            | Town Meeting<br>Town Meeting             |
| inComm Reserve   | \$       | 40,000              | Warrant Article                           | FinComm                                  |
| Molly Flender Chilmark Affordable Housing Trust Fund   | \$       | 120,291             | Trust                                     | Vote                                     |
| Board of Selectmen ricentenial Gifts                   | \$       | 2,060               | Gift                                      | Dept                                     |
| School Project Gifts                                   | \$       | 544                 | Gift                                      | Dept                                     |
| 2005 Local Preparedness<br>Security Trust Fund Grant   | \$<br>\$ | 605<br>2,242        | State Grant<br>State Grant                | Dept<br>Dept                             |
| own Clerk  | \$       | 5,451               |   |  |
| Mass Elections  Conservation                           | \$       | 445                 | State Grant                               | Dept                                     |
| Wetland Protection                                     | \$       | 15,247              | Reserved for Appropriation                | ConComm & TM Vote                        |
| Community Preservation<br>CPA Year Round Rental        | \$       | 33,190              | Warrant Article                           | Dept                                     |
| CPA - Restore Records                                  | \$       | 7,731               | Warrant Article                           | Dept                                     |
| CPA - CCC Repairs<br>CPA - CCC Stone Walls             | \$<br>\$ | 1,267<br>35,135     | Warrant Article<br>Warrant Article        | Dept<br>Dept                             |
| CPA - Undesignated                                     | \$       | 103,773             | Special Asessment                         | CPC & Town Meeting                       |
| CPA - Open Space Reserve                               | \$       | 116,862             | Special Assessment                        | CPC & Town Meeting                       |
| CPA - Historic Reserve<br>CPA - Housing Reserve        | \$<br>\$ | 94,080<br>86,085    | Special Asessment Special Asessment       | CPC & Town Meeting<br>CPC & Town Meeting |
| CPA - Housing Reserve  CPA - Budgetted Reserve         | \$       | 174,480             | Special Asessment                         | CPC & Town Meeting CPC & Town Meeting    |
| Housing  | \$       | 652,603             | ·   |  |
| Affordable Housing                                     | \$       | 2,278               | Gift                                      | Dept                                     |
| Community Center Comm Center Joint Maintenance Account | \$       | 35,087              | Special Revenue                           | Dept                                     |
| Police   | ď        | 1,651               | State Grant                               | Dont                                     |
| MA Drug Grant<br>Community Policing                    | \$<br>\$ | 1,631               | State Grant                               | Dept<br>Dept                             |
| Bullet Proof Vests                                     | \$       | 923                 | State Grant                               | Dept                                     |
| Public Safety Equipment                                | \$       | 1,883               | State Grant                               | Dept                                     |
| Bullet Proof Vests                                     | \$<br>\$ | 3,872<br>10,251     | Federal Grant                             | Dept                                     |
| <b>iire</b><br>Fire Dept                               | \$       | 2,186               | Gift                                      | Dept                                     |
| Firefighters Grant                                     | \$<br>\$ | 113                 | State Grant                               | Dept                                     |
| [ri-Town Ambulance                                     |          | -                   | 0.11                                      | D .                                      |
| Tri-Town Turnout Jacket<br>TriTown Paramedic Training  | \$<br>\$ | 1,200<br>10,476     | Gift<br>Warrant Article                   | Dept<br>Dept                             |
| riTown Surcharge for Service                           | \$<br>\$ | 144,074             | Capital Fund                              | ITA & TM Vote                            |
| Emergency Management MEMA Grant                        | \$       | 3,408               | State Grant                               | Dept                                     |
| Harbor   | <u>-</u> | 57.425              |   |  |
| Waterways Improvement                                  | \$       | 33,939              | Reserved for Appropriation                | TM Vote                                  |
| Shellfish<br>Shellfish Propagation                     | \$       | 272                 | State Grant                               | Dept                                     |
| <b>Highway</b><br>Triangle Beautification              | \$       | 229                 | Gift                                      | Dept                                     |
| Cemetery Cemetery Perpetual care                       | \$       | 10,950              | Expendable Trust                          | Dept                                     |
| Cemetery Perpetual care                                | \$       | 13,442              | Non-Expendable trust                      | Non-Expendable                           |
| Sale of Cemetery Lots                                  | \$       | 117,415<br>141,807  | Reserved for Appropriation                | TM Vote                                  |
| Board of Health<br>itle V Septic Repair                | \$       | 65,996              | State Grant                               | Dept                                     |
| Council on Aging<br>Elder Affairs Grant                | \$       | 1,750               | State Grant                               | Dept                                     |
| Library  |          |                     |   |  |
| Library Gifts  | \$       | 75,474              | Gift                                      | Dept                                     |
| .ibrary Furnishings Gift<br>F.E. Mayhew                | \$<br>\$ | 4,243<br>5,967      | Gift<br>Expendable Trust                  | Dept<br>Dept                             |
| M. King  | \$       | 30                  | Expendable Trust                          | Dept                                     |
| J. Hancock   | \$       | 3                   | Expendable Trust                          | Dept                                     |
| County Dog Fund  | \$<br>\$ | 1,771<br>13,823     | Reserved for Appropriation                | Dept<br>Dept                             |
| Library Grant<br>F.E. Mayhew                           | \$<br>\$ | 13,823              | State Grant Non-Expendable trust          | Dept Non-Expendable                      |
| M. King<br>M Darling                                   | \$<br>\$ | 2,000<br>5,000      | Non-Expendable trust Non-Expendable trust | Non-Expendable<br>Non-Expendable         |
| E. Brickner  | \$       | 37,767<br>147,077   | Non-Expendable trust                      | Non-Expendable                           |
| <b>Cultural Council</b><br>Cultural Council            | \$       | 47                  | State Grant                               | Dept                                     |
| Total  | \$       | 2,301,940           |   |  |
| Expendable   | \$       | 2,242,731           |   |  |
| Non-Expendable   | \$       | 59,209              |   |  |
| otal   | \$       | 2,301,940           |   |  |
|  |          |                     |   |  |